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JEFFESON COUNTY DRAINAGE BOARD
Landowner Public Hearing Meeting Drain 41
Jefferson County Courthouse
Room C2063, 311 S. Center Avenue, County Board Room
Jefferson, WI 53549
October 5, 2026, 10 a.m.

1. Call to Order: Chairman Hughes called the meeting to order at 10 a.m.
2. Roll Call: All Drain Board members present.
3. Purpose of this meeting and why assessment is necessary:
   The purpose and need for assessment is to replace two 48" culverts with a single culvert. In order to replace, DATCP requires the site to be re-engineered at a cost of $9,500.00. We do not have culvert costs until engineering is complete. The Drain Board is recommending a 50 percent assessment of benefited acres, approximately $38,000.00, of which $25,000.00 will be allocated to the unknown costs of engineering and unknown design of the culvert. The balance of this assessment is for future maintenance of this drain and administrative reserve.
4. Comments and concerns of landowners:
   The discussion primarily centered around the question of some landowners not getting benefits from this district and what procedure needed to be followed to dissolve the district.
5. Vote by landowners:
   Following comments, Chairman Hughes asked for a show of hands from those in attendance who approved of the Drain Board's recommendation and those against it.
   Approval: 4; Against approval: 2
   This vote is advisory only to the Drain Board
6. Action of the Drain Board:
   Chairman Hughes stated that he was making a motion to approve the 50% assessment for total benefited acres in the amount of $68,737.63 which would generate $34,368.82. This motion was seconded by Ron Griebenow and passed unanimously by all voting members of the Drain Board.
   Chairman Hughes wanted it known that the proposed $25,000.00 drainage district improvement will provide a direct benefit exclusively to one landowner by providing access to 1.9 acres of land. Despite the total project cost, this landowner's share of the assessment will be only $108.00. This means that 99.5 percent of the culvert costs, benefiting one landowner, will be paid by all other landowners.
7. Adjourn:
   With no other business before the Drain Board on Drain #41, Cyndi Pitzner made a motion to adjourn the meeting at 10:27 a.m., seconded by Ron Griebenow and passed.

Respectfully submitted,
Peter Magnoni, Secretary Jefferson County Farm Drainage Board

FARM DRAIN 41

OCTOBER 5, 2026

NAME	ADDRESS	PHONE NUMBER.
Warren Huebner	N8988 Triangle Rd Ixonia 53036	262-490-9725
[illegible] Jaeger	N9404 Fox Rd Ixonia 53036	920-988-7079
[illegible]	W1654 Fox Rd Ixonia	920-248-0144
[illegible]	N7418 [illegible] Ct "	—
Benjamin Degner	W1632 Gopher Hill Rd Ixonia	920 988 1912
Jeff Jaeger	N9200 Fox Rd Ixonia	920-988-7890
Jerry Wolfenfuss	1541 Gopher Hill	920-2856049

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JEFFERSON COUNTY FARM DRAINAGE BOARD
Jefferson County Building
Lake Koshkonong Room C2063
311 South Center Avenue
Jefferson, WI 53549
October 5, 2026
12 p.m.

1. CALL TO ORDER; was made by Chairman Hughes at 10:31 a.m.
2. ROLL CALL: Board Members Present – Chairman Hughes, Ron Griebenow, Secretary Magnoni, Bruce Degner, and Cyndi Pitzner
3. APPROVAL OF AGENDA: Chairman Hughes made a motion to approve the agenda. The motion was seconded by Ron Griebenrow and carried.
4. CERTIFICATION OF COMPLIANCE: Agenda posted on County website.
5. APPROVAL OF MINUTES: Chairman Hughes made a motion to approve the minutes of the September 21, 2026, monthly Drain Board meeting. Motion seconded by Ron Griebenow and passed.
6. CORRESPONDENCE: Chairman Hughes stated he received a call regarding Drain #2 which he will discuss under agenda Item C, Drain 45.
7. CITIZENS PRESENT: Matt Zangl, Patricia Cicero, and Tracy Saxby
8. TEAM ATTENDEES: None
9. REPORT OF THE DRAINS:

A. Comment from Guests: None

B. DRAIN 41

Following discussion by the Drain Board regarding the Landowner meeting, Bruce Degner made a motion to approve the engineering contract needed for this drain. Motion seconded by Cyndi Pitzner and passed.

C. DRAIN 45

The date selected by the attorney and Drain Board for the assessment was Tuesday, December 15, 2026. Tracy Saxby will get landowner names to the attorney. Patricia Cicero will confirm the meeting room and Land and Water Conservation mailing date deadline is November 18, 2026.

Chairman Hughes introduced issues with Drain #2 from landowner who was cut off from this drain due to road placement. Following discussion the Drain Board decided to do an assessment for Drain #2 after the Drain 45 landowner assessment meeting on December 15, 2026. The secretary was directed to contact Attorney Griggs to see if his schedule would accommodate two assessment hearings on the same date. Tracy Saxby stated that she had no problem getting Drain #2 landowner' names and addresses to the attorney. The Drain Board then discussed and decided to hold the December Drain Board meeting following the landowner meeting on Drain #2. Patricia Cicero stated we would need to hold this meeting in Room #2003.

D. DRAIN 30

Chairman Hughes stated that all landowners were on board for a self-funded assessment (with one exception who was difficult to contact). If this one landowner agrees then this self-funding will proceed immediately.

E. DRAIN 14C
Ron Griebenow reported he will get price quote on tree removal after crop out.

F. MIDCONTINENT GRID SOLUTIONS 765
Bruce Degner submitted the Jefferson County resolution on this issue. Following discussion Chairman Hughes volunteered to create a Drain Board resolution and will send copies to the Drain Board members for review.

G. FINANCE HEALTH OF THE DISTRICTS
The Drain Board discussed the pros and cons of doing annual district reviews versus the current method of responding to landowner requests for maintenance. Following discussion the Board asked this item be placed on the November agenda.

H. DRAIN BOARD ADDITIONS
1. Bruce Degner stated he would clean out the cattails in Drain 44. He said that trees needed to be removed and suggested we consider a future Drain Board assessment.
2. Bruce Degner stated we needed to get some ditch cleanout in Drain 36 and get the pump valve installed. He will discuss with Kutz and hope to get installation done this fall.

10. FINANCE REPORT: Patricia Cicero distributed the September 2026 County Financial Report.

11. PREVIOUS AGENDA ITEMS NEEDING FURTHER DISCUSSION-None

12. OTHER BUSINESS AS ALLOWED BY LAW- The Drain Board discussed the annual statewide Drain Board meeting in Portage scheduled for November 9, 2026. This will conflict with our normal November Drain Board meeting.

13. APPROVAL OF INVOICES: None received

14. DATE FOR NEXT MEETING:
The next meeting of the Drain Board will be Monday, November 16, 2026, at the County Building Room C2063, 311 South Center Avenue, Jefferson, Wisconsin 53549, beginning at 9:30 a.m. This will be a TEAM meeting.

15. MOTION TO ADJOURN
With no further business before the Drain Board the meeting was adjourned at 12:10 p.m.. by a motion from Bruce Degner, seconded by Chairman Hughes and carried.

Respectfully submitted for the meeting of October 5, 2026,
Peter Magnoni, Secretary
Jefferson County Farm Drainage Board

Jefferson County Drainage Board
311 S. Center Avenue
Jefferson, WI 53549

October 12, 2026

Re: Funding of Jefferson County Drainage District No. 30

Dear Members of Drainage District No. 30:

The Drainage Board has communicated with all District members, and all members have agreed to self-fund the operations and maintenance of your district instead of moving forward with an assessment.

It is our collective decision that all necessary expenses for the upkeep, management, and continued function of Drainage District #30 will be borne directly by its members as it has always been. This commitment reflects our shared interest in ensuring the effective operation of the district while minimizing reliance on outside funding sources.

Please accept this letter as official confirmation of your intent to self-fund District #30. The Drainage Board will continue to maintain its authority as it pertains to this district, and we remain committed to maintaining compliance with all applicable laws and requirements.

The funding for District #30 is 100 percent of assessed value. Your share will be $
Please make your check payable to Jefferson County Treasurer. In the "memo" of your check please write "For Drain #30" and send to Jefferson County Treasurer on or before December 31, 2026.

Respectfully,

David A. Hughes, Chair
On behalf of the Members of Jefferson County Drainage Board

cc: Peter Magnoni, Secretary
Ron Griebenow, Member
Bruce Degner, Member
Cyndi Pitzner, Member
Kelly Stade, County Treasurer
Tracy Saxby, Real Property Lister

JEFFERSON COUNTY DRAINAGE DISTRICT 30

Assessment % / OWNER	PARCEL NUMBER	AREA ACRES (100)	BENEFIT PER ACRE
DANIEL S GASPER JENNIFER A GASPER N3878 N OAKLAND RD FORT ATKINSON, WI 53538	022-0613-1532-000	25.000	41.896
DUANE V HINCHLEY TRUST TINA M HINCHLEY TRUST 2844 STATE ROAD 73 CAMBRIDGE, WI 53523	022-0613-1531-000	25.000	41.896
J&C MCNALLY TRUST PO BOX 417 JEFFERSON, WI 53549	022-0613-1643-000 022-0613-1644-000 022-0613-2111-000	9.520 9.530 9.520	41.896 41.896 41.896
JEFFREY GERNER TRUST MONICA GERNER TRUST W8215 PERRY RD FORT ATKINSON, WI 53538	022-0613-1522-000 022-0613-1523-000	0.000 14.260	41.985 41.985
LEONARD V HOLLEY TRUST SALLY A HOLLEY TRUST N3865 N OAKLAND RD FORT ATKINSON, WI 53538	022-0613-1641-000	7.140	41.896
TOTALS		99.970	

ASSESSABLE BENEFITS	100% ASSESSMENT
1047.40	1047.40
1047.40	1047.40
398.85	398.85
399.27	399.27
398.85	398.85
0.00	0.00
598.71	598.71
299.14	299.14
4189.62	4189.62